

# OCTOBER

## Newsletter



### DATES TO KNOW



**Oct. 4-10, 2026**– National 4-H week

**Oct. 13, 2026**– Photography Submission Deadline

**Oct. 17, 2026**– Heifer, Sheep & Goat Validation 8a-11a @ DSRP

**Oct. 24, 2026** – Sheep & Goat validation 8a-11a @ DSRP

**Oct. 20, 2026**– County Round-Up: Entomology, Ed. Pres/Public Speaking, Food Show, 6p-8p, see flyer below

**Oct. 22, 2026**– County Round Up: Food Challenge, 6p-8p, see flyer below

**Oct. 26, 2026**– Next County Council meeting

**Oct. 27, 2026**– Deadline to register for district round-up

### CONTACT INFO



200 Stillwater Rd. Ste 102  
Wimberley, TX 78676  
(512) 393-2120  
Hays-tx@tamu.edu



### QUICK LINKS

**[NEW TX4H ENROLLMENT SYSTEM](#)**

**[JOIN HAYS COUNTY 4-H REMIND](#)**

**[JOIN LIVESTOCK ANNOUNCEMENT REMIND](#)**

**[HAYS COUNTY AGRILIFE EXTENSION WEBSITE](#)**

**[LEARN MORE ABOUT WHAT 4-H HAS TO OFFER](#)**

### ANNOUNCEMENTS & REMINDERS



- The deadline to register for County Round-up is October 13
- Major entry Night is November 10
- Hays County Photography contest-photos due by October 13 (note: this is a different contest from the livestock show)
- The extension office will be closed October 12
- Quality Counts needs to be completed once per grade level division (this only needs to be completed when showing at a major livestock show)



# OCTOBER



## HAYS COUNTY 4-H CLUBS

**BUDA 4-H CLUB:** MEETS 2<sup>ND</sup> TUESDAY OF EACH MONTH, 7PM AT BUDA VOAG. EMAIL: BUDA4HCLUB@GMAIL.COM

**CROSS COUNTY LINE EQUESTRIAN 4-H CLUB:** MEETS FIRST MONDAY OF EACH MONTH, 6PM AT HIDDEN WILLOW EQUESTRIAN CENTER. EMAIL: CROSSCOUNTYLINE4H@GMAIL.COM

**DRIPPING SPRINGS 4-H CLUB:** MEETS 2<sup>ND</sup> MONDAY OF EACH MONTH, 6:30PM AT DRIPPING SPRINGS RANCH PARK.

**HORSE PROGRAM:** MONDAY NIGHT RIDES, 6:30PM AT DRIPPING SPRINGS RANCH PARK. EMAIL: BRIAN@TRADEMARK-FLOORS.COM

**KYLE 4-H CLUB:** MEETS 3<sup>RD</sup> MONDAY OF EACH MONTH, 7PM AT 208 REPUBLIC DR, STE A KYLE, TX. EMAIL: KYLE4HCLUB@GMAIL.COM

**SHOOTING SPORTS 4-H CLUB:** MEETS 3<sup>RD</sup> SUNDAY OF EACH MONTH, 2PM AT KIWANIS RANCH IN LULING  
EMAIL: HAYS4HSHOOTINGSPORTSCLUB@GMAIL.COM

**WEST SAM MARCOS 4-H CLUB:** MEETS THE 2<sup>ND</sup> MONDAY OF EACH MONTH, 7PM AT IMMACULATE HEART OF MARY CHURCH IN MARTINDALE. EMAIL: JAIMEECOCOWSM4H@GMAIL.COM

**WIMBERLEY 4-H CLUB:** MEETS 2<sup>ND</sup> MONDAY OF EACH MONTH, 7PM AT WIMBERLEY VFW EMAIL: WIMBERLEY4H@GMAIL.COM

# COUNTY ROUND UP

**OCTOBER**

**2026**

*Dinner served both nights with Awards after*

**OCT  
20**

**ENTOMOLOGY  
ED. PRES./PUBLIC SPEAKING  
FOOD SHOW**

**FOOD CHALLENGE**

**OCT  
22**

**6:00 – 8:00 PM**

200 Stillwater St  
Wimberley, TX 78676

**Register By  
October 13, 2026**



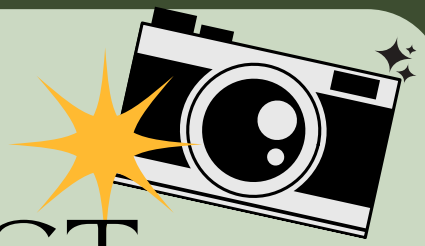
TEXAS A&M  
**AGRI**LIFE  
EXTENSION



**HAYS COUNTY**

*Equal opportunity, nondiscrimination, and civil rights compliance is important to us and is a federal requirement.*

# HAYS COUNTY 4-H PHOTO CONTEST



## DEADLINES

REGISTER BY :  
OCTOBER 13 , 2026

PHOTOS DUE BY :  
OCTOBER 13 , 2026

SUBMISSIONS SENT VIA EMAIL TO :

**[iliana.carrizales@ag.tamu.edu](mailto:iliana.carrizales@ag.tamu.edu)**

MAKE SURE TO USE THIS FORMAT ON FILE  
NAME WHEN SUBMITTING

Title:

Age division\_Last name\_Category

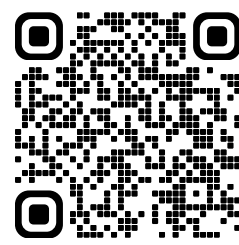
Example:

Senior\_Carrizales\_Motion



REGISTER HERE

VIEW RULES,  
GUIDELINES, AND  
OTHER INFORMATION



[texas4-h.tamu.edu/projects/photography/](https://texas4-h.tamu.edu/projects/photography/)



TEXAS A&M  
AGRI LIFE  
EXTENSION

**2026-2027**

# **DISTRICT 10 4-H FALL ROUNDUP**



**DECEMBER 2-4, 2026**

**LOCATION: KERRVILLE, TX**

**REGISTRATION OPENS: OCT. 1, 2026**

**REGISTRATION DEADLINE: OCT. 27, 2026**

**LATE REGISTRATION: OCT. 28-30TH**

**DECEMBER 2, 2026 (WEDNESDAY)**

**FOOD SHOW**

**ENTOMOLOGY JUDGING**

**DECEMBER 3, 2026 (THURSDAY)**

**FOOD CHALLENGE**

**FCH, LIVESTOCK & HORSE QUIZ BOWLS**

**\*\*@KERRVILLE CHURCH OF CHRIST**

**DECEMBER 4, 2026 (FRIDAY)**

**EDUCATIONAL PRESENTATION & PUBLIC SPEAKING**

**DECEMBER 12, 2026 (SATURDAY)**

**ARCHERY MATCH (FREDERICKSBURG)**



October 14, 2026  
6:00 - 8:00 p.m.

# FOOD HANDLER CERTIFICATION CLASS

*For Adult Volunteers & 4-H Members*



## LEARN:

- Proper handwashing & hygiene
- Safe food handling & storage
- Kitchen sanitation & cleaning



## RECEIVE:

- Food Handler Certification\*  
(valid for 2 years)

\*only participants over age 16 will be certified



**LIGHT FOOD & DRINKS**  
*will be provided!*



**DOOR PRIZES**  
*will be given!*



## DATE:

Wednesday, October 14, 2026



## TIME:

6:00 p.m. - 8:00 p.m.



## LOCATION:

Hays County Extension Office  
200 Stillwater, Ste 102  
Wimberley, TX 78676



## COST:

\$20 per person

## REGISTER TODAY:



Cash Payments Accepted at the Event  
Pay Credit Card by Phone (512) 787-5086

# **NEW 2026-2027 Upcoming Shooting Sports Coaches Trainings:**



## *District 12 Shooting Sports Coach Training (Encino, TX)*

- **When:** September 26-27, 2026 ([Event Letter](#))
- **Registration Period:** Open until discipline capacity is full!
- **Cost:** \$150 (Includes program costs, some meals, shirt & materials)
- **Disciplines:** Archery, Shotgun, Rifle
- **Hotel Block Information:** <https://d124-h.tamu.edu/files/2026/07/2026-2027-District-12-4-H-Shooting-Sports-Certification-Hotel-Block.pdf>

## *District 8 Shooting Sports Coach Training (Stephenville, TX)*

- **When:** October 10-11, 2026 ([Website](#))
- **Registration Period:** September 7 – 25, 2026 via **new TX4H System**
- **Cost:** \$140 (Includes meals, snacks, curriculum & all training materials)
- **Disciplines:** Archery, Rifle, Shotgun, Muzzleloading & Western Heritage

## *District 10 Shooting Sports Coach Training (Seguin, TX)*

- **When:** October 17-18, 2026 (Website)
- **Registration Period:** September 14 – 29, 2026 (\$130) via **new TX4H System**
- **Late Registration:** September 30 – October 2, 2026 (\$150) via **new TX4H System**
- **Cost:** \$130 (Includes meals & materials)
- **Disciplines:** Archery, Shotgun, Rifle, Pistol, Muzzleloading, Western Heritage & Hunting & Wildlife

## *District 10 Shooting Sports Coach Training (La Vernia, TX)*

- **When:** January 9-10, 2027 (**Release Letter - COMING SOON!**)
- **Registration Period:** November 16 – December 15, 2026 (\$130) via **new TX4H System**
- **Late Registration:** December 16–18, 2026 (\$150) via **new TX4H System**
- **Cost:** \$130 (Includes meals & materials)
- **Disciplines:** Archery, Shotgun, Rifle, Pistol (*Additional Specialty may be offered*)

## **Murdoch's Round Up at the Register Campaign**

**Information:** We're excited to share that Murdoch's Ranch & Home Supply will once again be supporting 4-H through their Round Up campaign during July and August 2026. Customers at Murdoch's stores in Colorado, Idaho, Montana, Nebraska, Texas, and Wyoming will have the opportunity to round their purchase up to the nearest dollar, with all funds benefiting 4-H programs within their state. Our stores in Texas (Alvin, College Station, Killeen, Mission, San Angelo, San Marcos, Schertz, Seguin, and Victoria) are thrilled to help their local 4-H clubs in this way!

To support your promotional efforts, I've attached the following resources:

- [Social media graphic](#) – Feel free to share this on your channels for added visibility.
- [Campaign poster](#) – Great for sharing with 4-H families, displaying in offices, or posting in your community.
- [4-H-themed coloring page](#) – A fun resource that may be useful for Cloverbud meetings or activities.
- [4-H Discount Card information](#) – Active 4-H members can receive a Murdoch's 4-H Discount Card to save on project supplies. If they don't already have one, they can pick one up at the cashier station at any Murdoch's!

# Junior Master Photographer Workshops 2026



## DALLAS



Workshop 1: September 26



Workshop 2: December 5



Register Aug. 17 to Sept. 15  
(open to the first 60 to register)



## KERRVILLE



Workshop 1: November 7



Workshop 2: November 8



Register October 5 to 30  
(open to the first 60 to register)



For more information, contact: [d-bruton@tamu.edu](mailto:d-bruton@tamu.edu)



Unleash your creativity and dive into the world of photography with the Junior Master Photographer (JMP) program! Join us for two hands-on workshops designed just for you, the budding photographer. You'll learn the secrets of camera settings, composition, and lighting, and upon completing both workshops, you'll have the opportunity to earn your JMP certification. This certification is your first step towards becoming a prestigious Photography Ambassador.



Open to all intermediate and senior 4-H members, these workshops are the perfect opportunity to explore the exciting world of photography. Sign up on TX4H. The complete two-part workshop is \$120, and seating is limited to the first 60 registrations at each location. Don't miss this chance to turn your photography passion into a thrilling adventure.



Youth participants will select and attend one of the two locations.

Texas A&M AgriLife Extension Service provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, and veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

